

Queen of Angels Catholic Church

Iglesia Católica Reina de los Angeles

1001 East Oakland Ave, Austin MN 55912
507-433-1888 (English) 507-433-8474 (Spanish)

Website: www.queenofangels.church



SEPTEMBER 20th 2026 ✦ 25th SUNDAY OF ORDINARY TIME

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NEW OFFICE HOURS

MONDAY 9 am - 3 pm
TUESDAY 9 am - 3 pm
WEDNESDAY 9 am - 3 pm
THURSDAY 9 am- 12 pm
FRIDAY 9 am - 3 pm
SATURDAY 9 am- 12:00 pm

Eucharistic Adoration
(Adoración Eucarística)
Wednesday 12:00 pm - 9 pm



Reconciliation (Confessions):

Saturday (3:00 pm – 3:50 pm)
Sunday (before mass)

Anointing of the Sick: During 1st Friday morning Mass or anytime by calling the parish.

Unción de los enfermos: Primer viernes del mes



Dear Brothers and Sisters in Christ,

This Wednesday, September 23rd, we begin Religious Education classes for our children. Perhaps there has been some confusion in the past regarding who attends. I want to make it clear that this is for all children, from First Grade until Tenth Grade (sophomore year of high school). We are bombarded daily through all media, and especially “social media” via the internet, with images, words, and teachings that are contrary to the Way of the Lord Jesus. Religious Education is needed to help ground our children in Jesus and His teachings. First and foremost, it is the home where real religious education takes place. The priests addresses the parents during the Order of Baptism: “In asking for Baptism for your child, you are taking the responsibility of raising him (her) in the faith, so that, keeping God’s commandments, he (she) may love the Lord and his (her) neighbor as Christ taught us. Do you understand this responsibility?” And you have all responded, “Yes.”

This “Yes” means bringing them to Mass every Sunday and Holy Day. This “Yes” means praying with your children before meals and at bedtime. This “Yes” means talking to them about God, Jesus, the Blessed Trinity, the saints, sin, forgiveness, mercy, the love of God, etc.

This “yes” means bringing your children to religious education every year, from First grade to tenth grade. The parish supplements your home teaching with religious education with the larger community of the faithful where children get to know more about what you are instilling in them by how you live the faith at home. It is all about love, love for our children, who are nurtured in God’s ways because God is love! God Love You!!!

Fr. Jim Starasinich

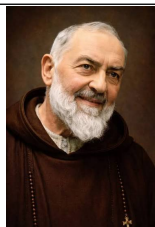
Queridos hermanos y hermanas en Cristo:

Este miércoles, 23 de septiembre, comenzamos las clases de educación religiosa para nuestros niños. Quizás haya habido cierta confusión en el pasado sobre quiénes deben asistir. Quiero dejar claro que esto es para todos los niños, desde el primer grado hasta el décimo grado (segundo año de bachillerato). A diario somos bombardeados a través de todos los medios de comunicación, y especialmente de las "redes sociales" en internet, con imágenes, palabras y enseñanzas contrarias al Camino del Señor Jesús. La educación religiosa es necesaria para ayudar a cimentar a nuestros hijos en Jesús y en sus enseñanzas. Ante todo, es en el hogar donde tiene lugar la verdadera educación religiosa. Los sacerdotes se dirigen a los padres durante el rito del Bautismo diciendo: "Al pedir el Bautismo para su hijo(a), ustedes asumen la responsabilidad de educarlo(a) en la fe, para que, guardando los mandamientos de Dios, ame al Señor y a su prójimo como Cristo nos enseñó. ¿Comprenden esta responsabilidad?". Y todos ustedes han respondido: "Sí".

Este "sí" significa llevarlos a Misa todos los domingos y días de precepto. Este "sí" significa rezar con sus hijos antes de las comidas y al acostarse. Este "sí" significa hablarles de Dios, de Jesús, de la Santísima Trinidad, de los santos, del pecado, del perdón, de la misericordia, del amor de Dios, etc. Este "sí" significa llevar a sus hijos a la educación religiosa cada año, desde el primer hasta el décimo grado. La parroquia complementa la enseñanza del hogar con la educación religiosa en el seno de la gran comunidad de fieles, donde los niños profundizan en aquello que ustedes les inculcan mediante su propia vivencia de la fe en la casa. ¡Todo se trata de amor, amor por nuestros hijos, quienes son nutridos en los caminos de Dios porque Dios es amor!

¡¡¡Que Dios los bendiga!!!

Fr. Jim Starasinich



St Pio of Petrecina

In one of the largest such ceremonies in history, Pope John Paul II canonized [Saint Pio of Pietrecina](#) on June 16, 2002. It was the 45th canonization ceremony in Pope John Paul's pontificate. More than 300,000 people braved blistering heat as they

filled St. Peter's Square and nearby streets. They heard the Holy Father praise the new saint for his prayer and charity. "This is the most concrete synthesis of Padre Pio's teaching," said the pope. He also stressed Padre Pio's witness to the power of suffering. If accepted with love, the Holy Father stressed, such suffering can lead to "a privileged path of sanctity."

Many people have turned to the Italian Capuchin Franciscan to intercede with God on their behalf; among them was the future Pope John Paul II. In 1962, when he was still an archbishop in Poland, —————>

he wrote to Padre Pio and asked him to pray for a Polish woman with throat cancer. Within two weeks, she had been cured of her life-threatening disease.

Born Francesco Forgione, Saint Pio of Pietrecina grew up in a family of farmers in southern Italy. Twice his father worked in Jamaica, New York, to provide the family income. At the age of 15, Francesco joined the Capuchins and took the name of Pio. He was ordained in 1910 and was drafted during World War I. After he was discovered to have tuberculosis, he was discharged. In 1917, he was assigned to the friary in San Giovanni Rotondo, 75 miles from the city of Bari on the Adriatic.

On September 20, 1918, as Saint Pio of Pietrecina was making his thanksgiving after Mass, Padre Pio had a vision of Jesus. When the vision ended, he had the stigmata in his hands, feet, and side. Life became more complicated after that. Medical doctors, Church authorities, and curiosity seekers came to see Padre Pio. In 1924, and again in 1931, the authenticity of [the stigmata](#) was questioned; Padre Pio was not permitted to celebrate Mass publicly or to hear confessions. He did not complain of these decisions, which were soon reversed. However, he wrote no letters after 1924. His only other writing, a pamphlet on the agony of Jesus, was done before 1924.

Saint Pio of Pietrecina rarely left the friary after he received the stigmata, but busloads of people soon began coming to see him. Each morning after a 5 a.m. Mass in a crowded church, he heard confessions until noon. He took a mid-morning break to bless the sick and all who came to see him. Every afternoon he also heard confessions. In time his confessional ministry would take 10 hours a day; penitents had to take a number so that the situation could be handled. Many of them have said that Padre Pio knew details of their lives that they had never mentioned.

Saint Pio of Pietrecina saw Jesus in all the sick and suffering. At his urging, a fine hospital was built on nearby Mount Gargano. The idea arose in 1940; a committee began to collect money. Ground was broken in 1946. Building the hospital was a technical wonder because of the difficulty of getting water there and of hauling up the building supplies. This "House for the Alleviation of Suffering" has 350 beds.

A number of people have reported cures they believe were received through the intercession of Padre Pio. Those who assisted at his Masses came away edified; several curiosity seekers were deeply moved. Like Saint Francis, Padre Pio sometimes had his habit torn or cut by souvenir hunters. One of Padre Pio's sufferings was that unscrupulous people several times circulated prophecies that they claimed originated from him. He never made prophecies about world events and never gave an opinion on matters that he felt belonged to Church authorities to decide. He died on September 23, 1968, and was beatified in 1999.

Referring to that day's Gospel (Matthew 11:25-30) at Padre Pio's canonization Mass in 2002, Saint John Paul II said: "The Gospel image of 'yoke' evokes the many trials that the humble Capuchin of San Giovanni Rotondo endured. Today we contemplate in him how sweet is the 'yoke' of Christ and indeed how light the burdens are whenever someone carries these with faithful love."

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PRESALE MEAL SPECIAL: ADULT \$12



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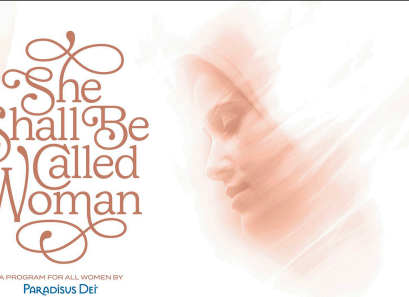


She Shall Be Called Woman

This is a program for all women! Regardless of your state of life, *She Shall Be Called Woman* is a place to both give and receive!

KATIE HARTFIELD
Content Coordinator
She Shall Be Called Woman

A PROGRAM FOR ALL WOMEN BY
Paradise Dei



SEASON ONE

MASTERPIECE of CREATION

To truly understand the way the Lord views femininity is to live as one who is fully alive. In a world that often speaks in clichés and labels, God desires to reveal who He is through a greater understanding of who we are. This season will not only unpack the wealth of celebration of what Saint John Paul II called “*The Feminine Genius*” but will also give real advice on how to combat the mental, emotional, and spiritual challenges we, as women, face every day.



SARAH SHAFFORD
Speaker & Founder
Emotional Virtue Ministries



ALICIA HERNON
Co-founder
Many Family Project



MARI PARLO
Catholic Speaker
& Evangelist



KATIE HARTFIELD
Content Coordinator
She Shall Be Called Woman



JORDAN LANGDON
CEO
Families of Character



SR. ALEXIA ZALDIVAR
Sister of the Perpetual Hearts
of Jesus and Mary



LISA COTTER
Catholic Speaker
& Author

A TRANSFORMATIVE JOURNEY

EACH SESSION OFFERS:

ENCOUNTER: “SHE provides a clear view of God’s vision for His daughters and the relationship He desires to have with us.”

MESSAGE: “The speakers were outstanding and their talks were inspiring and relatable. What a great experience!”

FELLOWSHIP: “I loved being with other like-minded women and having the opportunity to engage in relevant discussions.”

PROGRAM INFORMATION:

Monday Evenings Weekly
St. Edwards Church Family Room
Open to All Area Catholic Parishes
9 Weeks Starting Sept. 28

SCHEDULE:

6:30 pm - Fellowship
7:00 pm - Video Presentation
7:30 pm - Small Group
8:00 pm - Closing Prayer

REGISTRATION:

Scan QR Code for Information and Registration
Or Call Mary Lang 507-219-0123
Or Janice Mino 507-440-6609

SEASON TWO

TEN VIRTUES of MARY

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Before

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PHENOMENAL KEYNOTE SPEAKER:

January Donovan!





Diocese of Winona-Rochester
MINNESOTA



Catholic Charities

Weekly Update – Meet the Team: Adam Jarvis –

Adam has been with Catholic Charities for three years and serves as our Director of Refugee Services. In addition to providing direct services to clients, Adam spends much of his day answering emails, attending meetings, and leading staff in problem solving sessions to address unique issues that come up. Adam finds his work at Catholic Charities meaningful because “every person we interact with bears the image of God, and I believe that there is meaning in all work, regardless of how small, that is done for others in the name of Christ.”



Just letting you know that Neil Drees is back as the Grand Knight of the Knights of Columbus!

nrdress@outlook.com

507 440-4343

Diocese of Winona-Rochester - Child Sexual Abuse Policy Information

The Diocese of Winona-Rochester will provide a prompt, appropriate and compassionate response to reporters of sexual abuse of a child by any diocesan agent (employees, volunteers, vendors, religious or clergy). Anyone wishing to make a report of an allegation of sexual abuse should call the Victim Assistance Coordinator at 507-454-2270, Extension 255. A caller will be asked to provide his or her name and telephone number. Individuals are also encouraged to take their reports directly to civil authorities. The Diocese of Winona-Rochester is committed to protecting children, young people and other vulnerable people in our schools, parishes and ministries. The diocesan policy is available on the diocesan web site at www.dowr.org under the Safe Environment Program. If you have any questions about the Diocese of Winona's implementation of the Charter for the Protection of Children and Young People, please contact Michael Gerard, at 507-361-3377, or mgerard@dowr.org.

Anyone working or volunteering in a Catholic parish or school is a mandated reporter. Anyone who knows or has reason to believe that a minor (a person under the age of 18) or vulnerable adult is or has been abused or neglected, must report all suspected abuse or neglect to proper civil authorities/law enforcement within 24 hours of the abuse or neglect becoming known to him or her and must also follow up with a written report to civil authorities within 72 hours, exclusive of weekends and holidays. Many people working or volunteering in a Catholic parish or school, including clergy, are mandated reporters under state law.

Procedimientos diocesanos para hacer frente al abuso sexual de menores

La Diócesis de Winona-Rochester se ha comprometido a proteger a los niños, los jóvenes y otras personas vulnerables en nuestras escuelas, parroquias y actividades apostólicas. Tenemos un cuidado especial y la intención permanente de atender eventuales víctimas de abuso sexual y sus familias. Para informarnos sobre alegaciones actuales de abuso sexual por parte de miembros del clero o empleados laicos o voluntarios en la Diócesis de Winona-Rochester contacte: 507-454-2270, Extensión 255 Víctimas de abuso sexual, además de contactar a las autoridades civiles, se les pide de dirigirse a la diócesis para recibir asistencia pastoral. El Coordinado de Asistencia a la Victim le proveerá tal asistencia.

“Cualquier persona que trabaje o sea voluntario en una parroquia o escuela católica, tiene la obligación de reportar o denunciar abusos o negligencias. Cualquier persona que sepa o tenga razones para creer que un menor (una persona menor de 18 años) o un adulto vulnerable es o ha sido abusado o ignorado, debe denunciar toda sospecha de abuso o abandono a las autoridades civiles o autoridades policiales pertinentes dentro de las 24 horas desde que tuvo conocimiento del asunto y además deberá dar seguimiento haciendo un informe escrito a las autoridades civiles dentro de un margen de 72 horas, excluyendo fines de semana y feriados”.

<http://www.dowr.org/offices/safe-environment/report-a-complaint.html>

MASS SCHEDULE AND INTENTIONS

September 21— September 27, 2026

Monday, September 21 **ST MATTHEW, APOSTLE & EVANGELIST**

5:30 pm Queen of Angels: Souls in Purgatory

Tuesday, September 22

7:30 am St Augustine: Mary Regenscheid (d)

8:30 am Queen of Angels: Paul Vu Tuan (d)

Wednesday, September 23 **St Pius of Pietrelcina, Priest**

9:15 am St Augustine: Bob Kasak (d)

11:15am Queen of Angels: Forgotten Soul

Thursday, September 24

7:30 am St Augustine: Joe Fuhrman (d)

8:30 am Queen of Angels: NO MASS

Friday, September 25

7:30 am St Augustine: Our Lady of Victories (d)

8:30 am Queen of Angels: NO MASS

Saturday, September 26 **St Cosmas & Damian, Martyrs**

8:30 am Queen of Angels: Donald Hoffman (d)

4:00 pm Queen of Angels: Charley & Agnes Weber (d)

4:30 pm St Augustine: Evelyn Engelman (d)

Sunday, September 27 **26TH SUNDAY OF ORDINARY TIME**

8:30 am St Edward: For The People

9:00 am Queen of Angels: Theresa Swank (d)

10:30 am St Augustine: Joseph Lewison (d)

11:00 am Queen's (Spanish): Forgotten Soul

PRAYER REQUESTS

Call the rectory if you would like us to add a name on our prayer list **(507-433-1888)**

Let us pray for those who are ill:

Brian P. Elliott, Rowan Ferguson, Bernice Scholer, Leslie Hemann, Larry Kvam, Heather Sinkel, Dave Krebsbach, Cynthia Allen, Nhan Vu, Mike Henry, Mary Carlson, Marie Salo, Adam James, Gabe Neve, Fr. Dale Tupper, Wesley Robert, Janel Wells, Ryan Daniels, Jill Davis, Rick Wagner, Dan Walter, Roberto Perez, Cordelle Capote

Let us remember in our prayers all people who died recently:



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